

Joe Lombardo  
Governor



Richard  
Whitley, MS  
Director

DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** January 10, 2025, 3:30 PM

**Location of Meeting:** Hybrid (Virtual, In-person)

**Microsoft Teams** [Need help?](#)

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**Meeting ID:** 240 729 700 764

**Passcode:** UksFZd

**Dial in by phone**

[+1 775-321-6111,,18317827#](#) United States, Reno  
[\(775\) 321-6111,,18317827#](#) United States (Toll-free)

[Find a local number](#)

Phone conference ID: 183 178 27#

Thank you for planning to attend this Teams meeting.

**OR**

**Physical Location:** **1161 S Valley View Blvd  
Las Vegas, NV 89102**

**Date Published:** January 6, 2025

# AGENDA

1. **Roll Call:**
2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. **For Possible Action:** Approval of the Meeting Minutes of the Previous Meeting October 18, 2024, and December 13, 2024.
4. **For Information:** Workforce Development, Funding and Insurance, and Resource Development Subcommittee Updates as it Relates to Topics for Consideration, Past Meetings, and Upcoming Meetings.
5. **For Possible Action:** Vote on Possible Name Change for Funding and Insurance Subcommittee to Policy Committee.
6. **For Possible Action:** Review, Discuss, and Approve Position Statement(s) Carried Forward from the Workforce Development and Funding and Insurance Meeting from Legislative Bills Related to Autism Spectrum Disorders (ASD).
7. **Presentation and Discussion:** Discussion of the "Bill-Tracker-for-Legislative-Year-2025" Spreadsheet Provided by the Nevada Governor's Council on Developmental Disabilities and Review of Current Position or Advocacy Activities to Identify Possible Collaborations.
8. **Presentation and Discussion:** Presentation from Clark County School District Regarding A Pilot Program That Hired Board Certified Behavior Analyst (BCBA) to Provide Applied Behavior Analysis (ABA) Within the School District.
9. **For Possible Action:** Review, Discuss, and Possible Vote to Approve the Applied Behavior Analyst (ABA) Provider Survey from the Workforce Development Meeting, Held December 6, 2024.
10. **For Possible Action:** Review and Discuss Legislative Updates Regarding the 83rd (2025) Session of the Nevada Legislature that will Begin on February 3, 2025. Discuss the Impact of the Following Bills and Possible Vote to approve Related Positions Statements.

- BDR 62 Expands the jurisdiction of certain specialty courts for juveniles to include children with fetal alcohol syndrome and other neurodevelopmental disorders.
  - BDR 106 Revises Provisions Relating to Autism.
  - BDR 118 Revises Provisions Relating to Autism.
  - AB6: Establishes the Fetal Alcohol Spectrum Disorder Treatment Assistance Program within the Aging and Disability Services Division of the Department of Health and Human Services.
  - SB8: An Act Relating to Disability Services; Revising the Categories of Persons Who Receive Certain Services from the Aging and Disability Services Division of the Department of Health and Human Services.
  - BDR53: Requires School Districts to Coordinate with Certain Providers of Services for Enrolled Pupils with Autism Who Have an Individualized Education Plan (IEP).
  - SB78: Revises Provisions Relating to Boards, Commissions, Councils and Similar Bodies.
11. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates.
  12. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775)-321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
  13. **Adjournment (For Possible Action):**

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## **Accommodation Requests and Meeting Materials:**

### **NOTE:**

- The following complete link for the meeting is included below:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NGZmZjNiZDgtOGQwYS00MTQ5LThhNjUtNzJiNzQzN2I1N2M5%40thead.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGZmZjNiZDgtOGQwYS00MTQ5LThhNjUtNzJiNzQzN2I1N2M5%40thead.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-)

Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik in writing at 3416 Goni Rd, suite D-132 Carson City, Nevada 89706, email [achalupnik@adsd.nv.gov](mailto:achalupnik@adsd.nv.gov) or call at (702-707-2957) as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at [achalupnik@adsd.nv.gov](mailto:achalupnik@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [achalupnik@adsd.nv.gov](mailto:achalupnik@adsd.nv.gov) for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact [achalupnik@adsd.nv.gov](mailto:achalupnik@adsd.nv.gov) Si quiere este documento traducido, por favor escriba a [achalupnik@adsd.nv.gov](mailto:achalupnik@adsd.nv.gov)
- Supporting documents referenced above in the "for possible action" items may be requested from Abbie Chalupnik, Commission on Autism Spectrum Disorders Administrative Support, ADSD at [achalupnik@adsd.nv.gov](mailto:achalupnik@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website at [Autism \(nv.gov\)](http://Autism.nv.gov).

### **AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notices website at <https://notice.nv.gov>